

*State of Connecticut, Department of Public Health*  
*Approved Environmental Laboratory*

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

**EMSL ANALYTICAL, INC. – BOSTON**

LOCATED AT 5 Constitution Way, Unit A IN Woburn, MA 01801

AND REGISTERED IN THE NAME OF Peter Frasca

THIS CERTIFICATE IS ISSUED IN THE NAME OF Steven Grise

BY THE REGISTERED OWNER/AUTHORIZED AGENT TO BE IN CHARGE OF THE LABORATORY WORK COVERED BY THIS CERTIFICATE OF APPROVAL AS FOLLOWS:

**BUILDING MATERIALS**

**Examination For:**

**Asbestos Fibers- PCM, TEM**

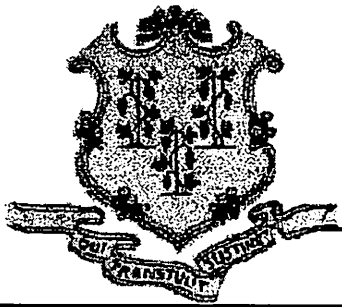
**Bulk Material – PLM, TEM**

**SEE COMPUTER PRINT-OUT FOR SPECIFIC TESTS APPROVED**

EFFECTIVE RENEWAL DATE JULY 1, 2021

THIS CERTIFICATE EXPIRES JUNE 30, 2023 AND IS REVOCABLE FOR CAUSE BY THE STATE DEPARTMENT OF PUBLIC HEALTH

DATED AT HARTFORD, CONNECTICUT, THIS 6<sup>th</sup> DAY OF July, 2021



Registration  
#  
PH-0315

*Lori J. Mathieu '21*  
**Lori J. Mathieu**  
**Public Health Branch Chief**



# STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH  
Environmental Health and Drinking Water Branch



## ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM CERTIFIED ANALYTES REPORT FOR ALL MATRICES

### EMSL Analytical, Inc. - Boston

5 CONSTITUTION WAY

UNIT A

WOBURN, MA 01801

CT REGISTRATION NUMBER :

REGISTERED OWNER / AUTHORIZED AGENT : Peter Frasca

DIRECTOR : Steven Grise

CO DIRECTOR(S) :

PHONE : (781) 933-8411

LABORATORY REGISTRATION EFFECTIVE DATE :

LABORATORY REGISTRATION EXPIRATION DATE :

LABORATORY STATUS :

APPROVED BY *Lori J. Mathieu '21*  
Lori J. Mathieu  
Public Health Branch Chief  
Environmental Health & Drinking Water Branch

REVIEWED BY *Dawn E. Shaban* 7/6/2021 10:25:09 AM  
Dawn Shaban  
Laboratory Consultant/Certification Officer

ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389

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# CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 7/6/2021

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## ANALYTE NAME

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**ASBESTOS**

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ASBESTOS FIBERS (PCM & TEM)

ASBESTOS IN BULK MATERIALS (PLM & TEM)

**Report Profile:** Lab Name : EMSL Analytical, Inc. - Boston

Test Name : \*

Matrix Name : \*

Matrix Selection = ALL OR SOME MATRICES SELECTED

Certifications approved or provisional on 7/6/2021

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