State of Connecticut, Department of Public Health Approved Environmental Laboratory

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

EMSL ANALYTICAL, INC. - PISCATAWAY

| LOCATED AT | 1056 Stelton Road, Suite | 5 in | Piscatawa | ay, New Jersey 08854 |
|--|--------------------------|--|------------------------------|---|
| AND REGISTERED IN | THE NAME OF | Peter Fra | isca, Ph.D | |
| | | Colin E IN CHARGE OF | Michael Slatte | WHO HAS BEEN DESIGNATED WORK COVERED BY THIS CERTIFICATE OF |
| | ASBESTO | IDENTIFICATION OF THE PROPERTY | TING (PCM & TEON (PLM & TEM) | • |
| EFFECTIVE RENEWAL THIS CERTIFICATE EX | DATE October 1, 2021 | | | By the state department of public health |
| DATED AT HARTFORD | , CONNECTICUT, THIS | 16 th | DAY OF | September, 2022 |
| | Registration # PH – 0266 | | 0 | Lai D. Mathieu 22 |

Lori J. Mathieu
Public Health Branch Chief



STATE OF CONNECTICUT



DEPARTMENT OF PUBLIC HEALTH Environmental Health and Drinking Water Branch

ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM CERTIFIED ANALYTES REPORT FOR ALL MATRICES

EMSL Analytical, Inc.- Piscataway

1056 STELTON ROAD, SUITE 5 PISCATAWAY, NJ 08854

| 1.00/17/17/17/10/00001 | | | | | | |
|--|---|------------------------|--|--|--|--|
| | CT REGISTRATION NUMBER: | PH-0266 | | | | |
| REGISTER | RED OWNER / AUTHORIZED AGENT : | Peter Frasca, Ph.D | | | | |
| | DIRECTOR: | Colin Michael Slattery | | | | |
| | CO DIRECTOR(S): | | | | | |
| | PHONE: | (732) 981-0550 | | | | |
| LABORATOR | Y REGISTRATION EFFECTIVE DATE : | 10/01/2021 | | | | |
| | | | | | | |
| LABORATORY | REGISTRATION EXPIRATION DATE: | 09/30/2023 | | | | |
| | LABORATORY STATUS: | APPROVED | | | | |
| APPROVED BY Lori J Mathieu Public Health Branch Chief Environmental Health & Drinking Water Branch | | | | | | |
| REVIEWED BY | | 9/16/2022 1:50:24 PM | | | | |
| | Shinu Zacharlah Laboratory Consultant/Certification Office | cer | | | | |
| | IONS CONCERNING THIS DOCUMENT | | | | | |

CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 9/16/2022

ANALYTE NAME

ASBESTOS

ASBESTOS FIBERS (PCM & TEM)

ASBESTOS IN BULK MATERIALS (PLM & TEM)

Report Printed on: 9/16/2022 1:50:24 PM

Report Profile: Lab Name : EMSL Analytical, Inc.- Piscataway

Test Name: *
Matrix Name: *

Matrix Selection = ALL OR SOME MATRICES SELECTED

Certifications approved or provisional on 9/16/2022

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