

*State of Connecticut, Department of Public Health*  
*Approved Environmental Laboratory*

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

**EMSL ANALYTICAL, INC. – ROCHESTER, NY**

LOCATED AT 2975 Brighton Henrietta Town Line Rd, Bldg 100 IN ROCHESTER, NY 14623

AND REGISTERED IN THE NAME OF Peter Frasca, Ph.D.

THIS CERTIFICATE IS ISSUED IN THE NAME OF J. Peter Donato-Director WHO HAS BEEN DESIGNATED BY THE REGISTERED OWNER/AUTHORIZED AGENT TO BE IN CHARGE OF THE LABORATORY WORK COVERED BY THIS CERTIFICATE OF APPROVAL AS FOLLOWS:

**BUILDING MATERIALS**

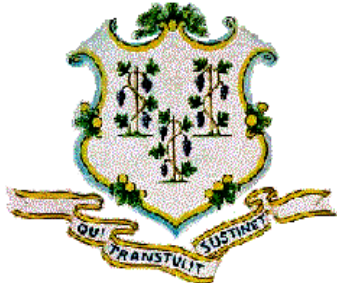
**Examination For:**  
**Asbestos Fibers (PCM, TEM)**  
**Bulk Identification (PLM, TEM)**

**SEE COMPUTER PRINT-OUT FOR SPECIFIC TESTS APPROVED**

EFFECTIVE REGISTRATION DATE October 1, 2021

THIS CERTIFICATE EXPIRES September 30, 2023 AND IS REVOCABLE FOR CAUSE BY THE STATE DEPARTMENT OF PUBLIC HEALTH

DATED AT HARTFORD, CONNECTICUT, THIS 10<sup>th</sup> DAY OF January, 2022



Registration No.

PH-0171

*Lori J. Mathieu '22*

**Lori J. Mathieu**  
**Public Health Branch Chief**



# STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH  
Environmental Health and Drinking Water Branch



## ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM CERTIFIED ANALYTES REPORT FOR ALL MATRICES

### EMSL Analytical, Inc-Rochester NY

2975 BRIGHTON HENRIETTA TOWN LINE RD  
BLDG 100, STE 130  
ROCHESTER, NY 14623

CT REGISTRATION NUMBER :

REGISTERED OWNER / AUTHORIZED AGENT : Peter Frasca, Ph.D.

DIRECTOR : J. Peter Donato

CO DIRECTOR(S) :

PHONE : (585) 957-9436

LABORATORY REGISTRATION EFFECTIVE DATE :

LABORATORY REGISTRATION EXPIRATION DATE :

LABORATORY STATUS :

APPROVED BY *Lori J. Mathieu '22*  
Lori J Mathieu  
Public Health Branch Chief  
Environmental Health & Drinking Water Branch

REVIEWED BY *Shirú Zachariah* 1/10/2022 10:28:32 AM  
Shirú Zachariah  
Laboratory Consultant/Certification Officer

ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389

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# CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 1/12/2022

## ANALYTE NAME

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### ASBESTOS

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ASBESTOS FIBERS (PCM)

ASBESTOS FIBERS (TEM)

ASBESTOS IN BULK MATERIALS (PLM)

ASBESTOS IN BULK MATERIALS (TEM)

**Report Profile:** Lab Name : EMSL Analytical, Inc-Rochester NY  
Test Name : \*  
Matrix Name : \*  
Matrix Selection = ALL OR SOME MATRICES SELECTED  
Certifications approved or provisional on 1/10/2022

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